**PATENT** 



## IN THE CAME STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Martin R. Schiff, et al.	)	Group Art Unit 2171
Appl. No.	:	09/728,583	)	I hereby certify that this correspondence and a marked attachments are being deposited with the United States Postal Service as first-class mail in a envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on
Filed	:	December 1, 2000	)	
For .	:	SYSTEMS AND METHODS OF COMPARING PRODUCT INFORMATION	) ) )	James B. Bear, Reg. No. 25,221
Examiner	:	Unknown	)	
			)	

## <u>DECLARATION UNDER 37 C.F.R. § 1.47(a) BY TAMMY CHAPPELL</u> REGARDING NONSIGNING INVENTOR TIMOTHY M. MOORHEAD

Assistant Commissioner for Patents Washington, D.C. 20231

## Dear Sir:

- I, Tammy Chappell, declare and state that:
- 1. I am an Executive Assistant at Cruises, Inc. a company related to Travel Services International, Inc. ("Travel Services International").
  - 2. The last address of Timothy M. Moorhead known to me is:

4968 Razorback Run

Syracuse, NY 13215.

6. On January 22, 2001, I had a package sent via Federal Express Service to 4968 Razorback Run, Syracuse, NY 13215, tracking number 470445055835. The Federal Express tracking information shows that the package was signed for by Julie Moorhead. The package included the Declaration by Inventors and Assignment form ("documents") for the above-referenced patent application.



Case Docket No. TRAVL9.017A

I hereby certify that this correspondence

Service as first class mail in an envelope addressed to: Assistant Commissioner for

May 21, 2001

and all marked attachments are being deposited with the United States Postal

Patents, Washington, D.C. 20231, on

Date: May 21, 2001

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Applicant(s)

Martin R. Schiff, et al.

Appl. No.

09/728,583

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For

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PRODUCT INFORMATION

Group Art Unit

Unknown

Batch No.

Unknown

Examiner

Unknown

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: OFFICIAL DRAFTSPERSON

Dear Sir:

Enclosed for filing are Twelve (12) sheets of drawings:

- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Registration No. 25,221 Attorney of Record

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